

**CONCORD UNIVERSITY CHILD DEVELOPMENT CENTER**  
**P.O.BOX 1000 D-135, ATHENS, WEST VIRGINIA 24712 (304) 384-6335**

**INFANT/TODDLER ADMISSION**

**DATE:** \_\_\_\_\_

Child's Name \_\_\_\_\_ Gender: M F

Nickname \_\_\_\_\_ Birthdate \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Father's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Parent's Marital Status: Married \_\_\_\_\_ Single \_\_\_\_\_ Widowed \_\_\_\_\_ Living together \_\_\_\_\_  
Separated/Divorced \_\_\_\_\_ How long? \_\_\_\_\_  
Step parent \_\_\_\_\_ Name \_\_\_\_\_

Custody/living arrangements \_\_\_\_\_

Siblings/Birth Dates: \_\_\_\_\_

Additional household members \_\_\_\_\_

Household pets and their names \_\_\_\_\_

**List persons, other than parents, who are authorized to pick up your child from the Center (I.D. is required):**

Name	Address	Phone
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- \_\_\_\_\_ permission granted for my child to be video and/or audio taped and/or photographed.
- \_\_\_\_\_ permission granted to have child observed for educational purposes.
- \_\_\_\_\_ permission granted for child to be assessed by professional/teachers for developmental screenings.
- \_\_\_\_\_ permission granted for child to be referred, as a result of assessment, if needed.
- \_\_\_\_\_ permission granted for my child to be transported for emergency medical treatment or other emergencies.

**I understand that I will be notified if my child needs to be referred as a result of developmental assessments or screenings etc.**

\_\_\_\_\_  
**Parent's Signature**

\_\_\_\_\_  
**Date**

Child \_\_\_\_\_

**Luv-N-Care Questionnaire**

**Infant/Toddler**

This information is provided to your child's teacher and will help the teacher give him/her greater attention and care.

**Health**

Chronic illnesses or hospitalizations: \_\_\_\_\_

Disabilities: \_\_\_\_\_

Allergies: \_\_\_\_\_

On-going medications: \_\_\_\_\_

**Eating**

Circle all that apply:

No bottle                  Breast milk                  Formula                  If formula, what kind \_\_\_\_\_

No solid foods                  Cereal                  Baby Food                  Table food

Your child's schedule for feedings? \_\_\_\_\_

Favorite foods \_\_\_\_\_                  Least favorite foods: \_\_\_\_\_

How is your child's appetite?: \_\_\_\_\_

**Social interaction:**

Has child received day care services before? Yes                  No

How does your child interact with peers? \_\_\_\_\_

How do you comfort your child? \_\_\_\_\_

Any specific fears? \_\_\_\_\_

Sleep habits or routines \_\_\_\_\_

**Other information**

Does your child have any special needs? \_\_\_\_\_

Any holiday activities your child should not participate in due to religious reasons? \_\_\_\_\_

Does your child have an IEP/IFSP? \_\_\_\_\_

Does your child receive services from:    \_\_\_ Southern Highlands;    \_\_\_ Birth to Three;    \_\_\_ Mercer County Special Ed dept.

Any information you would like the teacher to know:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

