

### Agenda April 15, 2025 @ 6:00pm Pais Fellowship Hall at University Point

- I. Call to order and determination of quorum.
- II. Approval of the February 25, 2025, board meeting minutes.
- III. **Focus Reports**
- 1. Enrollment
  - Mrs. Tammy Brown, Chief of Enrollment
- 2. Retention
  - Mr. Andrew Sulgit, Chief Government Relations, Grants & Major Gifts Officer
- 3. Fundraising
  - Mr. Josh Cline, Executive Director of Advancement
- 4. Finances
  - Mrs. Kelly Bennington, Chief Financial Officer
- 5. President's Report including Government Relations & Shared Governance.
  - Dr. Kendra S. Boggess, President
- IV. **Committee Reports** 
  - 1. Student Affairs
    - Mr. Sam Baker, Chair
    - Mrs. Anna Hardy, Chief Student Affairs Officer & Dean of Students
    - Mr. Luke Duffy, Co-Athletic Director
    - Mrs. Tesla Southcott, Co-Athletic Director
- V. **Committee Action Items** 
  - 1. Academic Affairs
    - Dr. Santina St. John, Chair
    - Dr. Amanda Sauchuck, Associate Provost

**Action**: Approval of the 5-year program reviews for the following programs:

Bachelor of Science in Business Administration

Bachelor of Science in Health Sciences

Bachelor of Arts in English

Bachelor of Arts in Advertising/Graphic Design

Bachelor of Arts in Studio Art

Master of Arts in Health Promotion, and the Master of Business

Administration

#### 2. Finance and Infrastructure

- Col (R) Chris Selvey, Chair
- Kelly Bennington, Chief Financial Officer
- Dan Fitzpatrick, Vice President of Operations
- Ron Hamilton, Chief Information Officer

Action: Approval of the FY26 Tuition and Fees and Faculty and Staff Housing Fees.

**Action:** Approval of the FY26 Staff Housing Fees

**Action:** Approval of FY26 Capital Projects

#### 3. Executive Committee

- Mr. David Barnette, Chair
- Dr. Kendra Boggess, President
- Mr. Dan Fitzpatrick, Vice President of Operations
- Ms. Chelsey Rowe, Chief Risk Management Officer

**Information Item:** Institutional Review

**Action:** Approval of Emeriti Status for a Retired Faculty Member.

**Action**: Approval of the Presidential Search Transition Committee.

**<u>Action</u>**: Approval of the intent to revise Policy CU-IT-40.

**Action:** Approval of a recommendation from the UHAC Committee.

**<u>Action</u>**: Approval of the Selection of the 13<sup>th</sup> President of Concord University.

# **VI.** Executive session to consider personnel matters.

## VII. Adjournment