

**SUMMARY OF CREDIT AWARDS
FOR CERTIFIED CREDENTIALS**
Board of Governors Associate of Applied Science Degree Program
Regents Bachelor of Arts Degree Program

(updated 3/10/25)

| I. ALLIED HEALTH CREDENTIAL | Recommending Institution | Lower Division | Upper Division | Date Developed/ Last Review |
|---|--------------------------|-----------------|----------------|--------------------------------|
| A. Nursing: Hospital Diploma Programs (With Registry) (Appendix 1) | | | | |
| 1. Registered Nurse (RN) | FSU | 30 | 15 | 1975 / 2017 |
| 2. Licensed Practical Nurse | FSU | 15 | | 1975 / 2017 |
| 3. Nurse Anesthetist 18 months 24 months | FSU | | 45 60 | 1975 / 2017 |
| 4. Pediatric Nurse Associate | FSU | | 24 | 1975 / 2017 |
| 5. Nursing Assistant (Appendix 32) | PSC | 8 | | 2006 / 2021 |
| B. Radiological Technologies | | | | |
| 1. X-Ray (Radiologic) Technology (ARRT) (Appendix 1) | FSU / MU | 50.5 | | 1975 / 2012 |
| 2. Nuclear Medicine Technology (ARRT) (Appendix 2) | BCTC | 5+X-Ray Tech | 30 | 2004 / 2015 |
| 3. Radiation Therapist | WVU | 5 | 30 | 1988 / 2004 |
| 4. Medical Diagnostic Ultra Sound (Sonography) (Appendix 3) (*) | WVU | 5 | 30 | 1990 / 2017 |
| 5. Mammography (Appendix 4) (*) | WVU | 3 | 17 | 1992 / 2017 |
| 6. CT Imaging (Appendix 4) (*) | WVU | 3 | 17 | 1992 / 2017 |
| 7. MRI Imaging (Appendix 4) (*) | WVU | 3 | 17 | 1992 / 2017 |
| 8. MRI-Primary Pathway Certification (ARRT) (Appendix 43) | WVU | 5 | 30 | 2017 |
| 9. Cardiac Interventional Radiography (Appendix 5) (*) | WVU | 3 | 17 | 1997 / 2017 |
| 10. Vascular Interventional Radiography (Appendix 5) (*) | WVU | 3 | 17 | 1997 / 2017 |
| 11. Quality Management (Appendix 28) (*) | WVU | 3 | 17 | 2004 / 2017 |

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| 12. Bone Densitometry (Appendix 28) (*) | WVU | 3 | 17 | 2004 / 2017 |
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(*) Post-Primary Certification

C. Respiratory Therapy (Appendix 6)

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|--|------|----|--|-------------|
| 1. Certified Respiratory Therapy Technician (CRTT) | BCTC | 38 | | 1983 / 2015 |
| 2. Registered Respiratory Therapist (RRT) | BCTC | 51 | | 1983 / 2015 |

D. Other Credentials

| | | | | |
|--|-------|--|----|-------------|
| 1. Medical Laboratory Technologist (Appendix 16) | BCTC | 44 | | 1990 / 2017 |
| 2. Emergency Medical Technician Training Program (before 1995) | KVCTC | 4 | | 1994 / 2005 |
| 3. Emergency Medical Technician - Basic Course (Appendix 7) | KVCTC | 5-before 1995 7-after 1995 10-after 2012 | | 1985 / 2019 |
| 4. Standard First Aid (Red Cross 3207) – see Appendix 7 for list of courses covered | KVCTC | .5 | | 2005 / 2022 |
| 5. Emergency Medical Technician – Mining (Appendix 7) | KVCTC | 4 | | 2005 |
| 6. ARC First Aid – Responding to Emergencies 3215 (6-8 hour course) | KVCTC | 1 | | 1994 / 2005 |
| 7. Responding to Emergencies Training Programs (EMS First Responder, Red Cross Emergency Response Training, Wilderness Advanced First Aid Training) 52 hour courses (Appendix 7) | KVCTC | 2 | | 2005 / 2022 |
| 8. Paramedic I (MICP) – completion of DOT modules 1-6, 15 (Appendix 7) discontinued Paramedic II (NREMPT) – completion of all 15 DOT modules (Appendix 7) discontinued | KVCTC | 9 20 | 1 | 1994 / 2005 |
| 9. National Registered Paramedic (NRP) (Appendix 7) | MCTC | 44 | | 2019 |
| 10. Cytotechnology (Appendix 8) | MU | | 32 | 2007 / 2021 |
| 11. Water Safety Instructor (Appendix 23) | WVUIT | 2 | | 1994 / 2017 |
| 12. Basic Lifeguarding (Red Cross 3408 & 3416) (Appendix 23) | WVU | 2 | | 1994 / 2017 |
| 13. Certified Ophthalmic Technician (Appendix 9) | WVU | 30 | | 1998 / 2010 |

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| 14. Certified Ophthalmic Medical Technologist (Appendix 9) | WVU | | 15 | 1998 / 2010 |
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| 15. Pharmacy Technician (Appendix 27) | MCTC | 24 | | 2003 / 2021 |
| 16. Tumor Registry (Appendix 26) | WVU | 30 | | 2003 |
| 17. Massage Therapy (Appendix 33) | MCTC | 45 | | 2006 / 2021 |
| 18. Phlebotomy Technician (Appendix 36) | WVNCC | 6 | | 2009 |
| 19. Point of Care Certificate (Appendix 39) | SWVCTC | 8 | | 2013 |
| 20. ECG/EKG Technician (Appendix 45) | BCTC | 3 | | 2018 |
| 21. Medical Assisting (Appendix 46) | BCTC | 3 | | 2018 |
| 22. Peer Recovery Support Certification (Appendix 53) | WVU-P | 3 | | 2024 |

E. Health Information Technology (Appendix 44)

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|--|------|----|--|------|
| 1. Clinician/Practitioner Consultant (AHIA) | PCTC | 6 | | 2017 |
| 2. Implementation Manager (AHIA) | PCTC | 6 | | 2017 |
| 3. Implementation Support Specialist (AHIA) | PCTC | 15 | | 2017 |
| 4. Practice Workflow & Information Management Redesign Specialist (AHIA) | PCTC | 12 | | 2017 |
| 5. Technical/Software Support Staff (AHIA) | PCTC | 18 | | 2017 |
| 6. Trainer (AHIA) | PCTC | 9 | | 2017 |
| 7. Certified Healthcare Documentation Specialist Certification (AHDI) | PCTC | 6 | | 2017 |
| 8. Certified Professional Coder (AAPC) | PCTC | 6 | | 2017 |

F. Diagnostic Medical Sonographer (Appendix 59)

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|---|------|---|----|------|
| RDMS-Registered Diagnostic Medical Sonographer | | | | |
| 1. Abdomen | WVUP | 5 | 17 | 2025 |

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|---|------|---|----|------|
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| 2. Breast | WVUP | 5 | 17 | 2025 |
| 3. Fetal Echocardiography | WVUP | 5 | 17 | 2025 |
| 4. Obstetrics & Gynecology | WVUP | 5 | 17 | 2025 |
| 5. Pediatric Sonography | WVUP | 5 | 17 | 2025 |
| RDCS - Registered Diagnostic Cardiac Sonographer | | | | |
| 1. Adult Echocardiography | WVUP | 5 | 17 | 2025 |
| 2. Pediatric Echocardiography | WVUP | 5 | 17 | 2025 |
| 3. Fetal Echocardiography | WVUP | 5 | 17 | 2025 |
| RMSKS - Registered Musculoskeletal Sonographer | | | | |
| 1. Musculoskeletal Sonographer | WVUP | 5 | 17 | 2025 |
| RVT - Registered Vascular Technologist | | | | |
| 1. Vascular Technology | WVUP | 5 | 17 | 2025 |
| CCI | | | | |
| 1. ACS - Advanced Cardiac Sonographyer | WVUP | 5 | 17 | 2025 |
| 2. RCS Registered Cardiac Sonographyer | WVUP | 5 | 17 | 2025 |
| 3. RCCS - Registered Congenital Cardiac Sonographer | WVUP | 5 | 17 | 2025 |

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|---|--------------------------|------------------------------|------------------------------|-----------------------------|
| 4. RVS - Registered Vascular Specialist | WVUP | 5 | 17 | 2025 |
| II. AVIATION SCIENCES CREDENTIAL | Recommending Institution | Lower Division | Upper Division | Date Developed/ Last Review |
| A. FAA Training (Appendix 10) | WVUIT | See list of approved courses | See list of approved courses | 2008 / 2021 |

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|--|-------|----|-----------------------|--------------------------------------|
| 1. Journeyman Air Traffic Controller (Appendix 11) | SU | 30 | 30 | 1985 / 2008 |
| B. Licenses Pilots, Instructors, Maintenance* (Appendix 12) | | | | |
| 1. Pilot and Instructor Certificates (listed basic to advanced) a. Private Pilot b. Commercial Pilot c. Airline Transport Pilot | WVUIT | 6 | 8 6 | 2014 2014 2014 |
| 2. Pilot Ratings a. Instrument b. Multi-Engine c. Type Rating (for advanced aircraft) i. Pilot in Command (PIC) or ii. Second in Command (SIC) d. Additional Rotorcraft or Airplane Rating | WVUIT | | 7 3 6 3 6 | 2014 2014 2014 2014 2014 |
| 3. Flight Instructor Certificate Instructor Ratings a. Additional Single or Multi-Engine Flight Instructor Rating b. Instrument Flight Instructor c. Dual Rated Instructor (airplanes & helicopters) | WVUIT | | 6 3 4 6 | 2014 2014 2014 2014 |
| 4. Flight Engineer | WVUIT | | 6 | 2014 |
| 5. Aviation Maintenance Technician (Air Frame Rating) <i>*2014review recommended using ACE Guide recommendation (Appendix 40)</i> | WVUIT | 32 | | 1978 / 2014 |
| 6. Aviation Maintenance Technician (Powerplant Rating) <i>*2014review recommended using ACE Guide recommendation (Appendix 40)</i> | WVUIT | 29 | | 1978 / 2014 |
| 7. Air Frame AND Powerplant ratings (Appendix 40) | WVUIT | 67 | | 2014 |

| III. BUSINESS AREAS CREDENTIAL | Recommending Institution | Lower Division | Upper Division | Date Developed/ Last Review |
|--|--------------------------|----------------|----------------|-----------------------------|
| 1. Chartered Life Underwriter (CLU) diploma (Appendix 13) | WLU | 15 | 15 | 2006 / 2023 |
| 2. Certified Administrative Manager (CAM) Professional diploma (Appendix 13) | WLU | 15 | 15 | 2006 / 2023 |
| 3. Certified Data Processing (CDP) Professional diploma (Appendix 13) | WLU | 15 | 15 | 1975 / 2006 |

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|--|-----|-------------|----------------|---|
| 4. Certified Management Accounting (CMA) (Appendix 13) | WLU | 12 | 18 | 1975 / 2006 |
| 5. Certified Professional Secretary (CPS) Diploma (Appendix 13) <i>*Note: This award is applicable for diplomas awarded prior 1981. For diplomas received after 1981, please consult ACE Guide.</i> | WLU | 21 | 9-15 | 2006 / 2023 |
| 6. Certified Member, American Society of Traffic and Transportation (CM-ASTT): Certified Professional program (Appendix 14) | WLU | 9 | 12 | 1975 / 2006 |
| 7. National Association of Purchasing Management (NAPM) Certification program (Appendix 14) | WLU | 6 | 6 | 2006 / 2023 |
| 8. Society of Actuaries (Appendix 14) a. Associate Membership (19) b. Associateship (34) c. Fellowship (58) | WLU | 8 8 8 | 11 26 50 | 2006 / 2023 2006 / 2023 2006 / 2023 |
| 9. Casualty Actuarial Society (CAS) Certified Professional Program (Appendix 14) a. Associate Membership (19) b. Associateship (49) c. Fellowship (67) | WLU | 8 8 8 | 71 41 59 | 2006 / 2023 2006 / 2023 2006 / 2023 |
| 10. National Institute of Credit (NIC) (Appendix 14) a. Associate Award b. Fellow Award (6 years experience) <i>Note: This certified professional program is no longer offered.</i> | WLU | 15 | 6 | 2006 / 2023 |

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|---|-------------------------|--|--|---|
| 11. National Institute on Consumer Credit Management (Marquette) 6-year (Appendix 14) <i>Note: This certified professional program is no longer offered.</i> | WLU | 6-16 | 6 | 2006 / 2023 |
| 12. National Installment Banking School (NIBS) Colorado 9-year (Appendix 14) <i>Note: This certified professional program is no longer offered.</i> | WLU | 9+9+3 | 6 | 2006 / 2023 |
| 13. American Society for Quality Control: Quality Technician Certificate (Appendix 14) | WLU | 3 | 3 | 1975 / 2006 |
| 14. Real Estate (Appendix 47) Salesperson – WV Licensure Appraiser – WV Licensure Broker’s License | BVCTC BVCTC BVCTC | 6 3 6 [Stackable hours] | | 2006 / 2024 2006 / 2024 2019 |
| 15. Computer Information Technology Certifications (Appendix 25) a. CompTIA A+ b. CompTIA Network+ c. MCP, Microsoft Certified Professional Windows 2000 (MS Exam 70-210) d. MCP, Microsoft Certified Professional, Windows 2000 Server (MS Exam 70-215) e. MCP, Microsoft Certified Professional, Network Infrastructure (MS Exam 70-216) f. MCP, Microsoft Certified Professional, Directory Services Infrastructure (MS Exam 70-217) g. MCP, Microsoft Certified Professional, Network Security Design (MS Exam 70-220) h. MCP, Microsoft Certified Professional, Directory Services Design (MS Exam 70-219) i. MCP, Microsoft Certified Professional, Network Infrastructure Design (MS Exam 70-221) j. MCSE, Microsoft Certified Systems Engineer (Total of the above 7 individual Microsoft certification exams.) k. CCNA, Cisco Certified Network Associate | BRCTC | 4 3 3 3 3 3 3 3 3 9 16 | 3 3 3 3 3 3 3 3 3 9 16 | 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 2002 / 2015 |

| | | | | |
|---|----------------|-------------|--------------|--------------------|
| l. Cisco Advanced Routing, First of four exams required to earn the CCNP, Cisco Certified Network Professional | | | 2 | 2002 / 2015 |
| m. Cisco Remote Access, Second of four exams required to earn the CCNP, Cisco Certified Network Professional | | | 2 | 2002 / 2015 |
| n. Cisco Multi-layer Switched Networks, Third of four exams required to earn the CCNP, Cisco Certified Network Professional | | | 2 | 2002 / 2015 |
| o. Cisco Advanced Inter-Network Troubleshooting, Fourth of four exams required to earn the CCNP, Cisco Certified Network Professional | | | 2 | 2002 / 2015 |
| 16. Insurance Licensure (Appendix 37) | | | | |
| a. Life (Life & Fixed Annuities) | | | 3 | |
| b. Property & Casualty (Property & Casualty Allied Lines) | WLU | | 3 | |
| c. Accident & Sickness (Accident & Health) | | | 3 | 2009 / 2024 |
| 17. Lean Six Sigma (Appendix 51) | | | | |
| a. Yellow Belt | | | 2 | |
| b. Green Belt | WLU | | 3 | |
| c. Black Belt | | | 6 | |
| d. Master Black Belt | | | 12 | 2024 |
| 18. Financial Industry Regulatory Authority (FINRA) – (Appendix 60) | | | | |
| - Securities Industry Essentials Exam | MU | | | 1 each for 3 total |
| - Series 6TO Investment Company Products/Variable Contracts Representative Exam | | | | |
| - Series 63 Uniform Securities Agent State Law Exam | | | | |
| All three add up to 50 hours = 3 upper division credits | | | | 2025 |
| 19. Human Resources Certifications – (Appendix 62) | Blue Ridge CTC | | | 2025 |
| Human Resource Standards Institute (a – e) | | | | |
| a) aPHR = No experience or entry level HR Professional. | | a) 1 credit | | |
| b) aPHRi = For international applicants. No experience or entry level HR professional. | | b) 1 credit | | |
| c) PHR - Professional in HR = 1 yr | | | c) 3 credits | |

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| <p>experience in professional-level HR position and a Master's Degree or higher. 2 yrs experience in professional-level HR position and a Bachelor's Degree; 4 yrs experience in professional-level HR Position.</p> <p>d) SPHR = 4 yr experience in professional-level HR position and a Master's Degree or higher; 5 yrs experience in professional-level HR position and a Bachelor's Degree; 7 yrs experience in professional-level HR Position.</p> <p>e) GPHR = 2 yr experience in professional-level HR position and a Master's Degree or higher; 3 yrs experience in professional-level HR position and a Bachelor's Degree; 4 yrs experience in professional-level HR Position</p> <p>IPMA - HR - International Public Management Association. This association is now the PSHRA. Public Sector HR Associates</p> <p>f) IPMA-CP = Complete a post-secondary education program in a relevant field, have at least four years of combined HR experience (including at least one year in the public sector)</p> <p>PSHRA</p> <p>g) IMPA-SCP = Graduate degree with 2 years of HR experience including 1 year in public sector HR, a bachelor's degree with 4 years of HR experience including 1 year in public sector HR, or an associate's degree with 6 years of HR experience including 1 year in public sector HR</p> <p>SHRM - Society for Human Resource Management</p> <p>h) SHRM – CP = Not required to hold an HR title. No degree or previous HR experience necessary. A basic working knowledge of HR practices and principles or a degree from an Academically Aligned program is recommended.</p> <p>i) SHRM – SCP = Certification is for individuals that have a work history of</p> | | | <p>d) 3 credits</p> <p>e) 3 credits</p> <p>f) 3 credits</p> <p>g) 3 credits</p> <p>h) 3 credits</p> <p>i) 3 credits</p> | |
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| <p>at least 3 years performing strategic level HR/HR-related duties; or for SHRM-CP credential holders who have held the credential for at least 3 years and are working in, or are in the process of transitioning to, a strategic level role. Candidates for the SHRM-SCP certification are not required to hold an HR title and do not need a degree to apply. Applicants must be able to demonstrate that they devoted at least 1,000 hours per calendar year (Jan. – Dec.) to strategic level HR/HR-related work.</p> | | | | |
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| IV. MISCELLANEOUS CREDENTIAL | Recommending Institution | Lower Division | Upper Division | Date Developed/ Last Review |
|---|--------------------------|----------------|--------------------------|--------------------------------|
| A. Criminal Justice Training Programs | | | | |
| 1. State Police Training Course (Appendix 15) | WVSU | 32 | 19 | 1979 / 2018 |
| 2. Basic Police Training Course (Appendix 15) | WVSU | 14 | 7 | 1979 / 2018 |
| B. Credit from year one of selected Professional Schools (Dentistry, Medicine, Veterinary Medicine, Podiatric Medicine, Optometry, Osteopathic Medicine, Chiropractic Education) for year four of RBA (Appendix 17) | MU | | 38 | 2008 / 2021 |
| C. Magistrate Training Program (1984-2000 and 2002-present) (Appendix 18) | | | 1.5 per session; 18 max. | 1989 / 2003 |
| D. Corrections Training (prior to Oct. 2008) (Appendix 20) <i>Awarded upon presentation of Academy Diploma, and internship certificate and upon completion of general education core (36 hrs) and additional 15 hrs. (See Appendix)</i> | WVUIT | 30 | | 2001 |

| | | | | |
|---|---------------|--|--|--------------------|
| <p>E. Corrections Academy (after Oct. 2008) (Appendix 34)</p> <p>Basic Specialization</p> <ol style="list-style-type: none"> 1. Correctional Officer, Corrections Emergency Response Team (CERT) Officer or Marksman- Observer 2. Crisis Negotiator (CNT) or Correctional Officer, Correctional Counselor, Case Manager, Unit Manager 3. Controlled & Dangerous Substance (CDS) K-9 Handler 4. Patrol K-9 Handler <p><i>See Appendix for additional hours for multiple specializations</i></p> | <p>WVU-P</p> | <p>10 29</p> | | <p>2008</p> |
| <p>F. National Occupational Competency Testing Institute (NOCTI Exam) (Appendix 21)</p> <ol style="list-style-type: none"> a. Written exam b. Performance exam c. Full exam | <p>WVUIT</p> | <p>7 8 15</p> | <p>8 7 15</p> | <p>1995 / 2019</p> |
| <p>G. Certified Case Manager (Appendix 22)</p> | <p>WVU</p> | | <p>12</p> | <p>2009 / 2022</p> |
| <p>H. Graduate Record Examinations (GRE) Advanced Subject Tests (Appendix 24) <i>Note: Transcript should be reviewed by appropriate academic officer to avoid duplication of credit.</i></p> | <p>MU</p> | <p>2-12 <i>See Appendix</i></p> | <p>4-24 <i>See Appendix</i></p> | <p>2007 / 2021</p> |
| <p>I. Fire Service Extension College Credit Manual (Appendix 29)</p> | <p>WVU</p> | <p>0-6 <i>See Appendix for specific course credits</i></p> | <p>0-3 <i>See Appendix for specific course credits</i></p> | <p>2004 / 2015</p> |
| <p>J. Professional Land Surveying (Appendix 30)</p> | <p>GSC</p> | <p>36</p> | | <p>2005 / 2021</p> |
| <p>K. Mining Certifications (Appendix 31)</p> <p><i>Surface or Apprentice Surface Miner</i> <i>Underground or Apprentice Underground Miner</i> <i>Certified Mine Electrician</i> <i>Prep-Plant Technician</i> <i>Coal Lab Technician</i> <i>Mine Foreman</i> <i>Foreman / Fireboss Certification</i> <i>Truck Driver</i> <i>Shot Firer</i> <i>Mine Rescue</i></p> | <p>SWVCTC</p> | <p>3 5 6 4 3 6 6 1 1 1</p> | | <p>2005</p> |
| <p>L. Child Development - Associate Certificate (Appendix 35)</p> | <p>MCTC</p> | <p>12</p> | | <p>2008 / 2021</p> |

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|---|---|--|--|--------------------------------------|
| M. Cosmetology (Appendix 38) WV Board of Barbers and Cosmetologists a) <i>Cosmetology (includes hairstyling, nails and aesthetics)</i> b) <i>Barber with Chemical</i> c) <i>Barber</i> d) <i>Hairstyling</i> e) <i>Aesthetics</i> f) <i>Advanced Manicuring</i> g) <i>Manicuring</i> | WVU-P a) 27 credits b) 23 credits c) 18 credits d) 15 credits e) 9 credits f) 9 credits g) 6 credits | | | 2012 / 2023/2025 |
| N. Foster/Adoptive Care (Appendix 41) <i>Level 1 Certificate</i> <i>Level 2 Certificate</i> | CU | 3 3 | | 2015 |
| O. Early Childhood (ECCAT-Early Childhood Classroom Assistant Teacher) (Appendix 42) Child Development; Special Needs Inclusion; PK3 Literacy Science of Reading; PK3 Numeracy | CU | 4 X 3-hour courses = 12 | | 2014 |
| P. OSHA Safety and Health Courses (Appendix 48) | WVU | 32 courses with credit ranges from .25 to 2 (see Appendix) | 9 courses with credit ranges from .5 to 2 (see Appendix) | 2019 |
| Q. Rafting and Climbing (Appendix 49) 1. <i>American Canoe Associations Level 4 Whitewater Rafting Certification</i> 2. <i>American Canoe Association Level 4 Swiftwater Certification</i> 3. <i>WV DNR Commercial Whitewater Guide Trainer Sheet</i> 4. <i>American Mountain Guides Association Certified Single Pitch Instructor Certification</i> 5. <i>American Mountain Guides Association Rock Guide Course</i> | WVUIT | 2 2 4 3 - | - 1 1 - 2 | 2019 2019 2019 2019 2019 |
| R. National Mine Health and Safety Academy (Appendix 50) 1. <i>Metal/Nonmetal Entry Level Inspector</i> 2. <i>Coal Entry Level Inspector</i> | WVUIT | 23 | 27 | 2019 |
| S. Journeyman, Electrician License (Appendix 52) | WVU-P | 30 | | 2024 |
| T. Child Development Associate (CDA) - Appendix 54 | WVU-P | 12 | | 2024 |

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|--|----------------|---------------------------------------|----|------|
| U. Apprenticeship Child Development Specialist (ACDS): Appendix 54 <ul style="list-style-type: none"> APTR 101 ACDS: Intr Child Development I CR 5 APTR 102 ACDS: Planning for Whole Child CR 5 | WVU-P | 30 | | 2024 |
| <ul style="list-style-type: none"> APTR 103 ACDS: Facilitation of Learning CR 5 APTR 104 ACDS: Becoming Independent CR 5 APTR 105 Apprenticeship Child Dev I CR 10 | | | | |
| V. Autism Mentor (WV Department of Education Certification) – Appendix 55 | WVU-P | 2 | | 2024 |
| W. Chemical Dependency Counselor Assistant (CDCA) - Appendix 56 | WVU-P | 3 for preliminary; 2 for assistant | | 2024 |
| X. MAI – Member Appraisal Institute (Appendix 57) | WVU-P | | 28 | 2024 |
| Y. Registered Yoga School (RYS) - by the Yoga Alliance - Appendix 58 | Marshall | 9 (3 can count as Natural Science) | | 2024 |
| Z. Forklift Certification (4 hour class) (Appendix 61) | Blue Ridge CTC | 1 | | 2025 |